FUND FOR NEW JERSEY
Number and street (or P.O. box number if mail is not delivered to street address)
ONE PALMER SQUARE EAST

|  |  |
| :--- | :--- |
|  | A |
|  | Room/suite <br> 303 |

City or town, state or province, country, and ZIP or foreign postal code PRINCETON, NJ 08542


22-1895028
B Telephone number 609-356-0421
C If exemption application is pending, check here

D 1. Foreign organizations, check here
2. Foreign organizations meeting the $85 \%$ test,

E If private foundation status was terminated under section 507(b)(1)(A), check here under section $507(b)(1)(B)$, check here

Part I Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) may not
necessarily equal the amounts in column (a).) necessarily equal the amounts in column (a).)
Contributions, gifts, grants, etc., received


| (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
| :---: | :---: |
| N/A |  |
|  |  |
|  |  |
|  | STATEMENT 1 |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | 211,747. |
|  | 186,704. |
|  | 139,784. |
|  |  |
|  | 12,500. |
|  | 1,500. |
|  |  |
|  | 0 . |
|  |  |
|  | 61,095. |
|  | 29,392. |
|  |  |
|  | 49,157. |
|  | 691,879. |
|  | 2,541,150. |
|  | 3,233,029. |
|  |  |
|  |  |
| N/A |  |


| Part II |  | Beginning of year | End of year |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | (a) Book Value | (b) Book Value | (c) Fair Market Value |
|  | 1 Cash - non-interest-bearing | 294,303. | 84,407. | 84,407. |
|  | 2 Savings and temporary cash investments | 212,302. | 683,707. | 683,707. |
|  | 3 Accounts receivable |  |  |  |
|  | Less: allowance for doubtul accounts |  |  |  |
|  | 4 Pledges receivable |  |  |  |
|  | Less: allowance for doubtful accounts |  |  |  |
|  | 5 Grants receivable |  |  |  |
|  | 6 Receivables due from officers, directors, trustees, and other disqualified persons |  |  |  |
|  | 7 Other notes and laans receivale ........................... ${ }^{\text {- }}$ |  |  |  |
|  | Less: allowance for doubtful accounts |  |  |  |
|  | 8 Inventories for sale or use |  |  |  |
|  | 9 Prepaid expenses and deferred charges | 8,858. | 36,050. | 36,050. |
|  | 10a Investments - U.S. and state government obligations STMT 7 | 135,563. | 179,078. | 179,078. |
|  | b livestments - corporate stock ...................... STMT 8 | 8,526,647. | 8,981,593. | 8,981,593. |
|  | c Investments - corporate bonds ........................ STMT 9 | 3,098,853. | 2,886,358. | 2,886,358. |
|  | 11 Investments - Iand, buildings, and equipment: basis |  |  |  |
|  |  |  |  |  |
|  | 13 Investments-other ........................................... 10 | 45,267,213. | 42,036,048. | 42,036,048. |
|  | 14 Land, buildings, and equipment basis $\quad 60,219$. |  |  |  |
|  | Less accumulated deperecition STMT 11 52,374. | 14,763. | 7,845. | 7,845. |
|  | 15 Other assets (describe STATEMENT 12) | 52,223. | 47,901. | 47,901. |
|  | 16 Total assets (to be completed by all filers - see the instructions. Also, see page 1, item I) | 57,610,725. | 54,942,987. | 54,942,987. |
|  | 17 Accounts payable and accrued expenses | 21,206. | 24,202. |  |
|  | 18 Grants payable |  |  |  |
|  | 19 Deferred revenue |  |  |  |
|  | 20 Loans from officiers, directors, trustes, and other disqualified persons |  |  |  |
|  | 21 Mortgages and other notes payable ..............EMENT 13, |  |  |  |
|  | 22 Other liabilities (describe STATEMENT 13) | 238,507. | 202,181. |  |
|  | 23 Total liabilities (add lines 17 through 22) | 259,713. | 226,383. |  |
| $\stackrel{\rightharpoonup}{\mathbf{z}}$ | Foundations that follow SFAS 117, check here _......... $>$ X and complete lines 24 through 26 and lines 30 and 31 . <br> 24 Unrestricted | 57,351,012. | 54,716,604. |  |
|  | 25 Temporarily restricted |  |  |  |
|  | 26 Permanently restricted. |  |  |  |
|  | Foundations that do not follow SFAS 117, check here $\square$ and complete lines 27 through 31. |  |  |  |
|  | 27 Capital stock, trust principal, or current funds. |  |  |  |
|  | 28 Paid-in or capital surplus, or land, bldg., and equipment fund |  |  |  |
|  | 29 Retained earnings, accumulated income, endowment, or other funds. |  |  |  |
|  | 30 Total net assets or fund balances. | 57,351,012. | 54,716,604. |  |
|  | 31 Total liabilities and net assets/fund balances | 57,610,725. | 54,942,987. |  |

## Part III Analysis of Changes in Net Assets or Fund Balances

```
1 Total net assets or fund balances at beginning of year - Part II, column (a), line 30
    (must agree with end-of-year figure reported on prior year's return)
2 Enter amount from Part I, line 27a
3 Other increases not included in line 2 (temize) DEFERRED EXCISE TAX
4 Add lines 1, 2, and 3
5 Decreases not included in line 2(itemize) SEE STATEMENT 6
6 \text { Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30}
\begin{tabular}{|r|r|}
\hline & \\
\hline 1 & \(57,351,012\). \\
\hline 2 & \(-1,049,197\). \\
\hline 3 & \(32,351\). \\
\hline 4 & \(56,334,166\). \\
\hline 5 & \(1,617,562\). \\
\hline 6 & \(54,716,604\). \\
\hline \multicolumn{1}{|c|}{ Form \(990-\mathrm{PF}(2015)\)}
\end{tabular}
\begin{tabular}{|l|l}
\hline Part IV & Capital Gains and Losses for Tax on Investment Income \\
\hline
\end{tabular}


\section*{\begin{tabular}{|l|l|}
\hline Part V & Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income
\end{tabular}}
(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)
If section 4940(d)(2) applies, leave this part blank.
Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?
\(\square\) Yes X No If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.
1 Enter the appropriate amount in each column for each year; see the instructions before making any entries.
\begin{tabular}{|c|c|c|c|c|c|}
\hline & Base period years
Calendar year (or tax year beginning in) & \begin{tabular}{l}
(b) \\
Adjusted qualifying distributions
\end{tabular} & \begin{tabular}{l}
(c) \\
Net value of noncharitable-use assets
\end{tabular} & & Distribution ratio
(col. (b) divided by col. (c)) \\
\hline & 2014 & 3,043,016. & 56,236,722. & & . 054111 \\
\hline & 2013 & 2,946,175. & 53,025,319. & & . 055562 \\
\hline & 2012 & 2,900,777. & 48,648,209. & & . 059628 \\
\hline & 2011 & 2,732,506. & 50,122,883. & & . 054516 \\
\hline & 2010 & 2,948,398. & 48,705,107. & & . 060536 \\
\hline \multicolumn{4}{|l|}{\multirow[t]{2}{*}{\begin{tabular}{l}
2 Total of line 1, column (d) \\
3 Average distribution ratio for the 5 -year base period - divide the total on line 2 by 5 , or by the number of years the foundation has been in existence if less than 5 years
\end{tabular}}} & 2 & . 284353 \\
\hline & & & & 3 & . 056871 \\
\hline \multicolumn{4}{|l|}{4 Enter the net value of noncharitable-use assets for 2015 from Part X, line 5} & 4 & 56,409,244. \\
\hline \multicolumn{4}{|l|}{5 Multiply line 4 by line 3} & 5 & 3,208,050. \\
\hline \multicolumn{4}{|l|}{6 Enter 1\% of net investment income (1\% of Part I, line 27b)} & 6 & 22,069. \\
\hline \multicolumn{4}{|l|}{7 Add lines 5 and 6} & 7 & 3,230,119. \\
\hline \multicolumn{4}{|l|}{8 Enter qualifying distributions from Part XII, line 4} & 8 & 3,233,029. \\
\hline
\end{tabular}

If line 8 is equal to or greater than line 7 , check the box in Part VI , line 1 b , and complete that part using a \(1 \%\) tax rate. See the Part VI instructions.
\(\qquad\) (attach copy of letter if necessary-see instructions)
b Domestic foundations that meet the section 4940(e) requirements in Part V, check here X and enter 1\% of Part I, line 27b
c All other domestic foundations enter 2\% of line 27b. Exempt foreign organizations enter 4\% of Part l, line 12, col. (b).
2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0 -)...
3 Add lines 1 and 2
4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)
5 Tax based on investment income. Subtract line 4 from line 3 . If zero or less, enter -0 -
6 Credits/Payments:
a 2015 estimated tax payments and 2014 overpayment credited to 2015
b Exempt foreign organizations - tax withheld at source
c Tax paid with application for extension of time to file (Form 8868)
d Backup withholding erroneously withheld
7 Total credits and payments. Add lines 6a through 6d \(\qquad\)
8 Enter any penalty for underpayment of estimated tax. Check here \(\square\) if Form 2220 is attached
9 Tax due. If the total of lines 5 and 8 is more than line 7 , enter amount owed
10 Overpayment. If line 7 is more than the total of lines 5 and 8 , enter the amount overpaid
11 Enter the amount of line 10 to be: Credited to 2016 estimated tax

\section*{Part VII-A \(\quad\) Statements Regarding Activities}

1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?
b Did it spend more than \(\$ 100\) during the year (either directly or indirectly) for political purposes (see instructions for the definition)? If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities.
c Did the foundation file Form 1120-POL for this year?
d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:
\[
\begin{array}{lll}
\text { (1) On the foundation. } \$ \$ & 0 & \text { (2) On foundation managers. } \$ \$
\end{array}
\]
e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. \$ \(\qquad\)
2 Has the foundation engaged in any activities that have not previously been reported to the IRS? If "Yes," attach a detailed description of the activities.
3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes, " attach a conformed copy of the changes
4a Did the foundation have unrelated business gross income of \(\$ 1,000\) or more during the year?
b If "Yes," has it filed a tax return on Form 990-T for this year?
N/A
5 Was there a liquidation, termination, dissolution, or substantial contraction during the year? If "Yes, " attach the statement required by General Instruction \(T\).
6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:
- By language in the governing instrument, or
- By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?
7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part XV
8a Enter the states to which the foundation reports or with which it is registered (see instructions) NJ
b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No, " attach explanation
9 Is the foundation claiming status as a private operating foundation within the meaning of section \(4942(\mathrm{j})(3)\) or \(4942(\mathrm{j})(5)\) for calendar year 2015 or the taxable year beginning in 2015 (see instructions for Part XIV)? If "Yes, " complete Part XIV
10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses
\begin{tabular}{|c|c|c} 
& Yes & No \\
\hline 1 a & & X \\
\hline 1 b & & X \\
\hline & & \\
\hline 1 c & & X \\
\hline & & \\
\hline & & \\
\hline 2 & & X \\
\hline & & \\
\hline 3 & & X \\
\hline 4 a & & X \\
\hline 4 b & & \\
\hline 5 & & X \\
\hline & & \\
\hline & & \\
\hline & & \\
\hline & & \\
\hline & X & \\
\hline & & \\
\hline & & \\
\hline & & \\
\hline & & \\
\hline & & \\
\hline
\end{tabular}

\section*{\begin{tabular}{|l|l|} 
Part VII-A & Statements Regarding Activities (continued)
\end{tabular}}

11 At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions)
12 Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions)
13 Did the foundation comply with the public inspection requirements for its annual returns and exemption application?
\begin{tabular}{|c|c|c} 
& Yes & No \\
11 & & X \\
\hline 12 & & X \\
\hline 13 & X & \\
\hline
\end{tabular} Website address WWW.FUNDFORNJ.ORG
14 The books are in care of THE FOUNDATION Telephone no. 609-356-0421 Located at ONE PALMER SQUARE EAST - SUITE 303, PRINCETON, NJ ZIP+4 08542
15 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041-Check here and enter the amount of tax-exempt interest received or accrued during the year


16 At any time during calendar year 2015, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?
See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the foreign country
\begin{tabular}{l|l|l}
\hline Part VII-B & Statements Regarding Activities for Which Form 4720 May Be Required
\end{tabular}
File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.
1a During the year did the foundation (either directly or indirectly):
(1) Engage in the sale or exchange, or leasing of property with a disqualified person? \(\quad \square\) Yes \(\quad \mathrm{X}\) №
(2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? .................................................................................................... \(\square\) Yes X No
(3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? .................................... Yes X No
(4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? .................................. X Yes \(\square\) No
(5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? .................................................................................... \(\square\) Yes X No
(6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.) ...................................................... \(\square\) Yes X No
b If any answer is "Yes" to \(1 \mathrm{a}(1)-(6)\), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941 (d)-3 or in a current notice regarding disaster assistance (see instructions)? Organizations relying on a current notice regarding disaster assistance check here \(\square \square\)
c Did the foundation engage in a prior year in any of the acts described in 1 a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2015?
2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):
a At the end of tax year 2015, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2015?
\(\qquad\) , If "Yes," list the years \(\qquad\) , ,
b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions.)

42(a)(2) are being applied to any of the years listed.......................................................................ist the years here.
c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2 a , list the years here.
\(\qquad\) , \(\qquad\) , \(\qquad\) ,
3a Did the foundation hold more than a \(2 \%\) direct or indirect interest in any business enterprise at any time during the year?
b If "Yes," did it have excess business holdings in 2015 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15 -, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2015.) N/A
4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?
b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2015?
\begin{tabular}{|l|l|l|}
\hline Part VII-B & Statements Regarding Activities for Which Form 4720 May Be Required(continued) \\
\hline
\end{tabular}
5a During the year did the foundation pay or incur any amount to:
(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?
\(\square\) Yes X No
(2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive?
 Yes \(X\) No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? (see instructions)Yes \(X\) No
(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?
\(\square\) Yes X No
b If any answer is "Yes" to \(5 \mathrm{a}(1)-(5)\), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)? N/A
Organizations relying on a current notice regarding disaster assistance check here

c If the answer is "Yes" to question \(5 \mathrm{a}(4)\), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant? ......................................................................................... \(\quad\) Yes \(\square\) No If "Yes, " attach the statement required by Regulations section 53.4945-5(d).
6a Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?
b Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract? If "Yes" to 6b, file Form 8870.
7a At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?
 Yes X No b If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction? N/A

\section*{Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors}

1 List all officers, directors, trustees, foundation managers and their compensation.


3 Five highest-paid independent contractors for professional services. If none, enter "NONE."
\begin{tabular}{l|l|c}
\hline (a) Name and address of each person paid more than \(\$ 50,000\) & (b) Type of service & (c) Compensation \\
\hline MERCER INVESTMENT CONSULTING, INC . -601 & INVESTMENT & \\
\hline MERRIT 7 CORPORATE PARK, NORWALK , CT 06856 & CONSULTANT & 70,056 . \\
\hline & & \\
\hline & & \\
\hline & & \\
\hline Total number of others receiving over \(\$ 50,000\) for professional services ...................................................................... & & \\
\hline
\end{tabular}

\section*{\begin{tabular}{|l|l}
\hline Part IX-A & Summary of Direct Charitable Activities
\end{tabular}}


Minimum Investment Return (All domestic foundations must complete this part. Foreign foundations, see instructions.)

\begin{tabular}{|l|l}
\hline Part XI & Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain
\end{tabular}
foreign organizations check here \(\square\) and do not complete this part.)
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multicolumn{4}{|l|}{1 Minimum investment return from Part X , line 6} & 1 & 2,820,462. \\
\hline 2a & Tax on investment income for 2015 from Part VI, line 5 & 2a & 22,069. & & \\
\hline b & Income tax for 2015. (This does not include the tax from Part VI.) & 2b & & & \\
\hline c & \multicolumn{3}{|l|}{Add lines 2a and 2b} & 2c & 22,069. \\
\hline 3 & \multicolumn{3}{|l|}{Distributable amount before adjustments. Subtract line 2c from line 1} & 3 & 2,798,393. \\
\hline 4 & \multicolumn{3}{|l|}{Recoveries of amounts treated as qualifying distributions} & 4 & 0 \\
\hline 5 & \multicolumn{3}{|l|}{Add lines 3 and 4} & 5 & 2,798,393. \\
\hline \multicolumn{4}{|c|}{Deduction from distributable amount (see instructions)} & 6 & 0 \\
\hline 7 & \multicolumn{3}{|l|}{Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1} & 7 & 2,798,393. \\
\hline
\end{tabular}

\section*{Part XII}

Qualifying Distributions (see instructions)


6 Adjusted qualifying distributions. Subtract line 5 from line 4
Note. The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

Form 990-PF (2015)

Part XIII Undistributed Income (see instructions)



\section*{Part XV Supplementary Information (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year-see instructions.)}

1 Information Regarding Foundation Managers:
a List any managers of the foundation who have contributed more than \(2 \%\) of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \(\$ 5,000\) ). (See section 507(d)(2).)

\section*{NONE}
b List any managers of the foundation who own \(10 \%\) or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a \(10 \%\) or greater interest.

\section*{NONE}

2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:
Check here \(\square\) if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items \(2 \mathrm{a}, \mathrm{b}, \mathrm{c}, \mathrm{and} \mathrm{d}\).
a The name, address, and telephone number or e-mail address of the person to whom applications should be addressed:
PROGRAM OFFICER, 609-356-0421, PROGRAMOFFICER@FUNDFORNJ.ORG ONE PALMER SQUARE EAST - SUITE 303, PRINCETON, NJ 08542
b The form in which applications should be submitted and information and materials they should include:
SEE STATEMENT B
c Any submission deadlines:

\section*{SEE STATEMENT B}
d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors:

\section*{SEE STATEMENT B}

\section*{Part XV}

3 Grants and Contributions Paid During the Year or Approved for Future Payment

\begin{tabular}{l|l|l|l|l|l} 
& & & & \\
\hline & & & & & \\
\hline
\end{tabular}
\begin{tabular}{|c|}
\hline Total ................................................................................................................ na \(^{\text {a }}\) \\
\hline
\end{tabular}


\section*{Part XVI-A Analysis of Income-Producing Activities}
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Enter gross amounts unless otherwise indicated.} & \multicolumn{2}{|l|}{Unrelated business income} & \multicolumn{2}{|l|}{Excluded by section 512,513, or 514} & \multirow[t]{2}{*}{\begin{tabular}{l}
(e) \\
Related or exempt function income
\end{tabular}} \\
\hline & \[
\begin{gathered}
\text { (a) } \\
\begin{array}{c}
\text { Business } \\
\text { code }
\end{array}
\end{gathered}
\] & (b) Amount &  & (d) Amount & \\
\hline a & & & & & \\
\hline b & & & & & \\
\hline c & & & & & \\
\hline d & & & & & \\
\hline e & & & & & \\
\hline f & & & & & \\
\hline g Fees and contracts from government agencies & & & & & \\
\hline 2 Membership dues and assessments & & & & & \\
\hline 3 Interest on savings and temporary cash investments & & & & & \\
\hline 4 Dividends and interest from securities & & & 14 & 1,034,402. & \\
\hline 5 Net rental income or (loss) from real estate: & & & & & \\
\hline a Debt-financed property & & & & & \\
\hline b Not debt-financed property ....... & & & & & \\
\hline 6 Net rental income or (loss) from personal property & & & & & \\
\hline 7 Other investment income & & & & & \\
\hline 8 Gain or (loss) from sales of assets other than inventory & & & 18 & 1,384,483. & \\
\hline 9 Net income or (loss) from special events & & & & & \\
\hline 10 Gross profit or (loss) from sales of inventory & & & & & \\
\hline \begin{tabular}{l}
11 Other revenue: \\
a
\end{tabular} & & & & & \\
\hline b & & & & & \\
\hline c & & & & & \\
\hline d & & & & & \\
\hline e & & & & & \\
\hline 12 Subtotal. Add columns (b), (d), and (e) & & & & 2,418,885. & 0. \\
\hline 13 Total. Add line 12, columns (b), (d), and (e) & & & & 13 & 2,418,885. \\
\hline
\end{tabular}

\section*{(See worksheet in line 13 instructions to verify calculations.)}

Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes


\section*{Part XVII Information Regarding Transfers To and Transactions and Relationships With Noncharitable Exempt Organizations}

1 Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) of the Code (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?
a Transfers from the reporting foundation to a noncharitable exempt organization of:
(1) Cash
(2) Other assets
b Other transactions:
(1) Sales of assets to a noncharitable exempt organization
(2) Purchases of assets from a noncharitable exempt organization
(3) Rental of facilities, equipment, or other assets
(4) Reimbursement arrangements
(5) Loans or loan guarantees
(6) Performance of services or membership or fundraising solicitations
c Sharing of facilities, equipment, mailing lists, other assets, or paid employees
\begin{tabular}{|c|c|c|}
\hline & Yes & No \\
\hline 1a(1) & & X \\
\hline 1a(2) & & X \\
\hline & & \\
\hline 1b(1) & & X \\
\hline 1b(2) & & X \\
\hline 1b(3) & & X \\
\hline 1b(4) & & X \\
\hline 1b(5) & & X \\
\hline 1b(6) & & X \\
\hline 1 c & & X \\
\hline
\end{tabular}
d If the answer to any of the above is "Yes," complete the following schedule. Column (b) should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column (d) the value of the goods, other assets, or services received.


Form 990-PF (2015)
(a) List and describe the kind(s) of property sold, e.g., real estate, 2 -story brick warehouse; or common stock, 200 shs. MLC Co.
1a IRM-PUBLICLY TRADED SECURITIES
b FORT WASHINGTON-PUBLICLY TRADED SECURITIES
c PIMCO INVESTMENT GRADE CORP BOND INST
d VANGUARD 500 INDEX FUND ADM
e SEG PARTNERS OFFSHORE FUND
f JAT CAPITAL OFFSHORE FUND
g CAPITAL GAINS DIVIDENDS
\begin{tabular}{l}
\hline n \\
\hline\(i\) \\
\hline j \\
\hline\(k\) \\
\hline l \\
\hline\(m\) \\
\hline\(n\) \\
\hline 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline & (e) Gross sales price & (f) Depreciation allowed (or allowable) & (g) Cost or other basis plus expense of sale & \multicolumn{2}{|r|}{(h) Gain or (loss)
(e) plus (f) minus (g)} \\
\hline a & 1,451,488. & & 1,419,232. & & 32,256. \\
\hline b & 2,598,668. & & 2,198,217. & & 400,451. \\
\hline c & 500,000. & & 531,473. & & -31,473. \\
\hline d & 1,615,000. & & 943,522. & & 671,478. \\
\hline e & 250,000. & & 168,241. & & 81,759. \\
\hline f & 1,631,480. & & 1,500,000. & & 131,480. \\
\hline g & 98,532. & & & & 98,532. \\
\hline h & & & & & \\
\hline i & & & & & \\
\hline j & & & & & \\
\hline \multirow[t]{2}{*}{j} & & & & & \\
\hline & & & & & \\
\hline \multicolumn{2}{|l|}{m} & & & \multicolumn{2}{|l|}{\multirow[t]{2}{*}{}} \\
\hline \multicolumn{2}{|l|}{n} & & & & \\
\hline 0 & & & & & \\
\hline \multicolumn{4}{|r|}{Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69} & \multicolumn{2}{|r|}{\multirow[t]{2}{*}{(I) Losses (from col. (h)) Gains (excess of col. (h) gain over col. (k), but not less than " \(-0-\) ")}} \\
\hline \multicolumn{2}{|r|}{(i)F.M.V. as of 12/31/69} & \[
\begin{aligned}
& \hline \text { (j) Adjusted basis } \\
& \text { as of } 12 / 31 / 69
\end{aligned}
\] & (k) Excess of col. (i) over col. (j), if any & & \\
\hline \multicolumn{2}{|l|}{a} & & & & 32,256. \\
\hline \multicolumn{2}{|l|}{\(\frac{\mathrm{a}}{\text { b }}\)} & & & & 400,451. \\
\hline \multicolumn{2}{|l|}{c} & & & & -31,473. \\
\hline \multicolumn{2}{|l|}{\(\frac{\mathrm{c}}{\text { d }}\)} & & & & 671,478. \\
\hline \multicolumn{2}{|l|}{e} & & & & 81,759. \\
\hline \multicolumn{2}{|l|}{f} & & & & 131,480. \\
\hline \multicolumn{2}{|l|}{g} & & & & 98,532. \\
\hline \multicolumn{2}{|l|}{} & & & & \\
\hline i & & & & & \\
\hline \multirow[t]{2}{*}{j} & & & & & \\
\hline & & & & & \\
\hline \multirow[t]{2}{*}{\(\frac{1}{m}\)} & & & & & \\
\hline & & & & & \\
\hline \(\frac{\mathrm{m}}{\mathrm{n}}\) & & & & & \\
\hline \(\frac{\mathrm{n}}{0}\) & & & & & \\
\hline \multicolumn{4}{|l|}{\multirow[t]{2}{*}{}} & 2 & 1,384,483. \\
\hline & & & & 3 & N/A \\
\hline
\end{tabular}
\({ }^{523591}\)
043591

\section*{14}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline FORM 990-PF & DIVIDENDS & AND INTEREST & FROM SECUR & TIES ST & \multicolumn{2}{|l|}{STATEMENT} \\
\hline SOURCE & GROSS AMOUNT & \begin{tabular}{l}
\[
\begin{aligned}
& \text { CAPITAL } \\
& \text { GAINS }
\end{aligned}
\] \\
DIVIDENDS
\end{tabular} & \begin{tabular}{l}
(A) \\
REVENUE PER BOOKS
\end{tabular} & \begin{tabular}{l}
(B) \\
NET INVESTMENT TNCOME
\end{tabular} & \begin{tabular}{l}
(C) \\
ADJUST \\
NET INC
\end{tabular} & \\
\hline FORT WASHINGTON & 148,650. & 0 . & 148,650. & 148,650. & & \\
\hline IRM INVESTMENTS & 113,560. & 0 . & 113,560. & 113,560. & & \\
\hline LSV VALUE EQUITY & & & & & & \\
\hline FUND & 168,941. & 0 . & 168,941. & 168,941. & & \\
\hline PIMCO FUNDS & 388,623. & 98,532. & 290,091. & 290,091. & & \\
\hline VANGUARD & 312,750. & 0 . & 312,750. & 312,750. & & \\
\hline WACHOVIA & 410. & 0 . & 410. & 410. & & \\
\hline TO PART I, LINE 4 & 1,132,934. & 98,532. & 1,034,402. & 1,034,402. & & \\
\hline FORM 990-PF & & ACCOUNTING & FES & & TEMENT & 2 \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|}
\hline DESCRIPTION & \begin{tabular}{l}
(A) \\
EXPENSES PER BOOKS
\end{tabular} & \begin{tabular}{l}
(B) \\
NET INVESTMENT INCOME
\end{tabular} & \begin{tabular}{l}
(C) \\
ADJUSTED NET INCOME
\end{tabular} & \begin{tabular}{l}
(D) \\
CHARITABLE PURPOSES
\end{tabular} \\
\hline INVESTMENT CONSULTING FEES & 70,056. & 70,056. & & 0. \\
\hline INVESTMENT MANAGEMENT FEES & 85,240. & 85,240. & & 0 \\
\hline OTHER PROFESSIONAL FEES PROGRAM & 1,500. & 0 . & & 1,500. \\
\hline TO FORM 990-PF, PG 1, LN 16C & 156,796. & 155,296. & & 1,500. \\
\hline
\end{tabular}
\begin{tabular}{lcc}
\hline \hline FORM \(990-\mathrm{PF}\) & TAXES & STATEMENT 4 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline DESCRIPTION & \begin{tabular}{l}
(A) \\
EXPENSES PER BOOKS
\end{tabular} & (B) NET INVESTMENT INCOME & \begin{tabular}{l}
(C) \\
ADJUSTED NET INCOME
\end{tabular} & \multicolumn{2}{|l|}{\begin{tabular}{l}
(D) \\
CHARITABLE PURPOSES
\end{tabular}} \\
\hline EXCISE TAXES & 22,609. & 0 . & & & 0 . \\
\hline FOREIGN TAX WITHHELD ON & & & & & \\
\hline DIVIDENDS & 2,678. & 2,678. & & & 0. \\
\hline TO FORM 990-PF, PG 1, LN 18 & 25,287. & 2,678. & & & 0 . \\
\hline FORM 990-PF & OTHER E & PPENSES & & TEMENT & 5 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline DESCRIPTION & \begin{tabular}{l}
(A) \\
EXPENSES PER BOOKS
\end{tabular} & \begin{tabular}{l}
(B) \\
NET INVESTMENT INCOME
\end{tabular} & \begin{tabular}{l}
(C) \\
ADJUSTED NET INCOME
\end{tabular} & (D)
CHARITABLE
PURPOSES \\
\hline OFFICE EXPENSES & 6,166. & 0. & & 6,530. \\
\hline EQUIPMENT RENTALS & 3,402. & 0 . & & 3,402. \\
\hline INSURANCE & 6,019. & 0 . & & 6,301. \\
\hline TELEPHONE & 6,163. & 0 . & & 6,163. \\
\hline POSTAGE & 694. & 0 . & & 776. \\
\hline WEBSITE DESIGN & 2,330. & 0. & & 2,330. \\
\hline DUES AND MEMBERSHIPS & 8,161. & 0 . & & 8,161. \\
\hline OTHER PROGRAM SUPPORT & 14,232. & 0 . & & 15,375. \\
\hline BOOKS, SUBSCRIPTION \& & & & & \\
\hline PUBLICATIONS & 119. & 0. & & 119. \\
\hline TO FORM 990-PF, PG 1, LN 23 & 47,286. & 0. & & 49,157. \\
\hline FORM 990-PF OTHER DECREASES & IN NET AS & SETS OR FUND & BALANCES & STATEMENT 6 \\
\hline DESCRIPTION & & & & AMOUNT \\
\hline UNREALIZED LOSS IN MARKET VALU & E OF INVES & MENTS & & 1,617,562. \\
\hline TOTAL TO FORM 990-PF, PART III & , LINE 5 & & & 1,617,562. \\
\hline
\end{tabular}
\begin{tabular}{lllll}
\hline \hline FORM \(990-\mathrm{PF}\) & U.S. AND STATE/CITY GOVERNMENT OBLIGATIONS & STATEMENT & 7 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline DESCRIPTION & \[
\begin{gathered}
\text { U.S. } \\
\text { GOV'T }
\end{gathered}
\] & \[
\begin{aligned}
& \text { OTHER } \\
& \text { GOV' T }
\end{aligned}
\] & BOOK VALUE & FAIR MARKET VALUE \\
\hline US GOVERNMENT \& AGENCY BONDS & X & & 58,439. & 58,439. \\
\hline MUNICIPAL GOVERNMENT BONDS & & X & 120,639. & 120,639. \\
\hline TOTAL U.S. GOVERNMENT OBLIGATIONS & & & 58,439. & 58,439. \\
\hline TOTAL STATE AND MUNICIPAL GOVERNMENT & OBLI & ATIONS & 120,639. & 120,639. \\
\hline TOTAL TO FORM 990-PF, PART II, LINE & & & 179,078. & 179,078. \\
\hline
\end{tabular}
\begin{tabular}{lll}
\hline \hline FORM \(990-\mathrm{PF}\) & CORPORATE STOCK & STATEMENT 8 \\
\hline
\end{tabular}
\begin{tabular}{llll}
\hline \hline FORM \(990-\mathrm{PF}\) & CORPORATE BONDS & & STATEMENT \\
\hline
\end{tabular}

\begin{tabular}{llll}
\hline \hline FORM 990-PF & OTHER LIABILITIES & & \\
\hline
\end{tabular}

HON．JOHN J．GIBBONS
ONE PALMER SQUARE EAST－SUITE 303 PRINCETON，NJ 08542

EDWARD LLOYD
ONE PALMER SQUARE EAST－SUITE 303
PRINCETON，NJ 08542
LAWRENCE S．LUSTBERG
ONE PALMER SQUARE EAST－SUITE 3031.00
PRINCETON，NJ 08542
RICHARD W．ROPER
ONE PALMER SQUARE EAST－SUITE 303
PRINCETON，NJ 08542
GARY D．ROSE
ONE PALMER SQUARE EAST－SUITE 303
PRINCETON，NJ 08542
GRIZEL UBARRY
ONE PALMER SQUARE EAST－SUITE 3031.00
PRINCETON，NJ 08542
RICK WRIGHT
ONE PALMER SQUARE EAST－SUITE 303
PRINCETON，NJ 08542
JANE W．THORNE
ONE PALMER SQUARE EAST－SUITE 303
PRINCETON，NJ 08542

TRUSTEE 1.00 \(0 . \quad 0.0\) ．

TRUSTEE 1.00

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TRUSTEE EMERITUS
1.00

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0 ．
0 ．

TOTALS INCLUDED ON 990－PF，PAGE 6，PART VIII
\begin{tabular}{|c|c|}
\hline 213，886． & 24，413． \\
\hline
\end{tabular}
- If you are filing for an Additional (Not Automatic) 3-Month Extension, complete only Part II and check this box

Note. Only complete Part II if you have already been granted an automatic 3-month extension on a previously filed Form 8868.
- If you are filing for an Automatic 3-Month Extension, complete only Part I (on page 1).
\begin{tabular}{|l|l}
\hline Part II & Additional (Not Automatic) 3-Month Extension of Time. Only file the original (no copies needed).
\end{tabular}
Enter filer's identifying number, see instructions
\begin{tabular}{l|l|l}
\hline \begin{tabular}{l} 
Type or \\
print
\end{tabular} & Name of exempt organization or other filer, see instructions. & Employer identification number (EIN) or \\
\begin{tabular}{l} 
File by the \\
due date for \\
filing your \\
return See \\
instructions.
\end{tabular} & FUND FOR NEW JERSEY & Number, street, and room or suite no. If a P.O. box, see instructions. \\
\cline { 2 - 3 } & City, town or post office, state, and ZIP code. For a foreign address, see instructions. & \(22-1895028\) \\
\hline & PRINCETON, NJ 08542
\end{tabular}
\begin{tabular}{ll} 
Enter the Return code for the return that this application is for (file a separate application for each return) .................................................. 0.0 & 4 \\
\hline
\end{tabular}
\begin{tabular}{l|c|l|c}
\hline \begin{tabular}{l} 
Application \\
Is For
\end{tabular} & \begin{tabular}{c} 
Return \\
Code
\end{tabular} & \begin{tabular}{l} 
Application \\
Is For
\end{tabular} & \begin{tabular}{c} 
Return \\
Code
\end{tabular} \\
\hline Form 990 or Form 990-EZ & 01 & & \\
\hline Form 990-BL & 02 & Form 1041-A & 08 \\
\hline Form 4720 (individual) & 03 & Form 4720 (other than individual) & 09 \\
\hline Form 990-PF & 04 & Form 5227 & 10 \\
\hline Form 990-T (sec. 401(a) or 408(a) trust) & 05 & Form 6069 & 11 \\
\hline Form 990-T (trust other than above) & 06 & Form 8870 & 12 \\
\hline
\end{tabular}

STOP! Do not complete Part II if you were not already granted an automatic 3-month extension on a previously filed Form 8868.
THE FOUNDATION
- The books are in the care of ONE PALMER SQUARE EAST - SUITE 303 - PRINCETON, NJ 08542 Telephone No. 609-356-0421 Fax No.
- If the organization does not have an office or place of business in the United States, check this box
- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) ___ . If this is for the whole group, check this
box \(\square\). If it is for part of the group, check this box \(\square\) and attach a list with the names and ElNs of all members the extension is for.
4 I request an additional 3-month extension of time until NOVEMBER 15, 2016.
5 For calendar year 2015 , or other tax year beginning \(\qquad\) , and ending
6 If the tax year entered in line 5 is for less than 12 months, check reason: \(\quad \square\) Initial return \(\quad \square \quad\) Final return \(\square\) Change in accounting period
7 State in detail why you need the extension
ADDITIONAL TIME IS NEEDED TO COMPILE THE INFORMATION NECESSARY TO COMPLETE THE RETURN.
\(\qquad\)
\(\qquad\)

8a If this application is for Forms 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.
b If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit and any amount paid previously with Form 8868.
c Balance due. Subtract line 8b from line 8a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.
\begin{tabular}{r|r|rr} 
& & \\
8a & \(\$\) & \(51,025\). \\
& & \\
\hline & 8 b & \(\$\) & \(51,025\). \\
\hline 8 g & \(\$\) & 0.
\end{tabular}

\section*{Signature and Verification must be completed for Part II only.}

Under penalties of perjury, I declare that I have examined this form, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete, and that I am authorized to prepare this form.
Signature \(\quad\) Title \(>\) PRESIDENT
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Organization & Also Known As/Fiscal Agent & Amount & Type & Decision Date & Disbursed Date & Year Awarded & Blurb & Address \\
\hline Eastern Environmental Law Ce & & & & & & 2014 & to support the work of New Jersey's only public interest environmental law firm to protect New Jersey's environment and public health & \begin{tabular}{l}
Hilary Semel, Esq., \\
Executive Director, \\
Eastern \\
Environmental Law \\
Center, 744 Broad \\
Street, Newark, NJ \\
07102 \\
Executive Director \\
Eastern \\
Environmental Law \\
Center \\
744 Broad Street, \\
Suite 1525 \\
Newark, NJ 07102
\end{tabular} \\
\hline Rutgers University - Due Process & & 35,000 & challenge & 12/11/2014 & 10/5/2015 & 2014 & to promote critical dialogue and enhance awareness of current legal and policy issues. & Ms. Sandra King, Due Process, Rutgers School of Law, 123 Washington Street, Suite 516, Newark, NJ 07102 \\
\hline 2015 Board Grants & & & & & & & & \\
\hline Fair Share Housing Center & & 160,000 & regular & 3/26/2015 & 3/27/2015 & 2015 & to expand the availability of affordable & Kevin Walsh, Executive Director, Fair Share Housing Center, 510 Park Boulevard, Cherry Hill, NJ 08002 \\
\hline Housing and Community Development Network of New Jersey & & 100,000 & regular & 3/26/2015 & 3/27/2015 & 2015 & to foster new affordable housing opportunities and to direct resources to vulnerable populations in the Sandy recovery; to support neighborhood stabilization and revitalization & \begin{tabular}{l}
Staci Berger, \\
President \& CEO, \\
Housing \& Community \\
Development \\
Network of New \\
Jersey, 145 West \\
Hanover Street, \\
Trenton, NJ 08608
\end{tabular} \\
\hline Supportive Housing Association of New Jersey & & \[
20,000
\] & regular & 3/26/2015 & 3/27/2015 & 2015 & to increase the availability of supportive housing for people with special needs and to support the expansion of affordable housing in the state & Ms. Gail Levinson, Executive Director, The Supportive Housing Association of NJ, 29 Alden Street, Suite 1B, Cranford, NJ 07016 \\
\hline American Friends Service Committee & & 85,000 & reguiar & 3/26/2015 & 3/27/2015 & 2015 & to advance policies that foster fair and humane treatment of immigrants & Ms. Amy Gottlieb Program Director American Friends Service Committee 89 Market Street Newark, NJ 07102 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline & Also Known & & & Decision & Disbursed & Year & Blurb & \\
\hline Organization & As/Fiscal Agent & Amount & Type & Date & Date & Awarded & & Address \\
\hline
\end{tabular}
\(\square\) As/riscal Agent Date Date Awarded Address

Faith in New Jersey

Advocates for Children of New Jersey
\begin{tabular}{ll} 
Pre-K Our Way & \\
& \\
NJ Spotlight & Community \\
\end{tabular}
Better Choices for New Jersey Center for Working
New Jersey Alliance for Immigrant
Justice

2015 Grants Awarded and Disbursed
\begin{tabular}{|l} 
Organization \begin{tabular}{l} 
Also Known \\
As/Fiscal Agent
\end{tabular} \\
\\
Wind of the Spirit
\end{tabular}

37,500 regular 3/26/2015 3/27/2015 2015
to advance comprehensive immigration reform including strong Diana Mejia, state and municipal policies that will Executive Director, improve opportunities for and Wind of the Spirit, 120 integration of New Jersey's immigrant Speedwell Ave, residents in their diverse communities Morristown, NJ 07960
\begin{tabular}{ll} 
& Joseph Fleming, \\
to advance comprehensive & Executive Director, \\
immigration reform including strong & Faith in New Jersey, \\
state and municipal policies that will & 2770 Federal Street, \\
improve opportunities for and & Camden, NJ 08105 \\
integration of New Jersey's immigrant \\
residents in their diverse communities
\end{tabular}\(\quad\).

Chai-Chai Wang, Executive Committee, New Jersey Alliance to enact policies that advance the for Immigrant Justice, rights and opportunities of immigrants 89 Market Street, \#6, in New Jersey Newark, NJ 07102
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Organization & Also Known As/Fiscal Agent & Amount & Type & Decision Date & Disbursed Date & Year Awarded & Blurb & Address \\
\hline Rutgers - Bloustein & & 50,000 & regular & 6/11/2015 & 6/23/2015 & 2015 & to create a policy roadmap for achieving New Jersey's greenhouse gas emissions targets & \begin{tabular}{l}
Jeanne Herb, \\
Associate Director, \\
Environmental \\
Analysis and \\
Communication (EAC) \\
Group, Edward J. \\
Bloustein School of \\
Planning and Public \\
Policy, 33 Livingston \\
Ave, New Brunswick, \\
NJ 08901
\end{tabular} \\
\hline Regional Planning Association & & 50,000 & regular & 6/11/2015 & 6/23/2015 & 2015 & to develop climate adaptation and mitigation strategies for NJ s urban communities & Thomas K. Wright, President, Regional Planning Association, 4 Irving Place, 7th Floor, New York, NY 10003 \\
\hline Environmental NJ Research \& Policy Center & & 75,000 & regular & 6/11/2015 & 6/23/2015 & 2015 & to make climate change mitigation and expansion of clean energy policy priorities for New Jersey & \begin{tabular}{l}
Doug O'Malley, \\
Exective Director, \\
Environmental NJ \\
Research \& Policy \\
Center, 104 Bayard \\
Street, 6th Floor, New \\
Brunswick, NJ 08901
\end{tabular} \\
\hline New Jersey Conservation Foundation & & 50,000 & regular & 6/11/2015 & 6/23/2015 & 2015 & to stop proposed oil and gas pipelines from crossing preserved lands and to require new pipelines to undergo a comprehensive planning and needs assessment & \begin{tabular}{l}
Michele S. Byers, Executive Director, Bamboo Brook, 170 Longview Road, Far Hills, NJ 07931 \\
Executive Director New Jersey \\
Conservation \\
Foundation \\
Bamboo Brook, 170 \\
Longview Road \\
Far Hills, NJ 07931
\end{tabular} \\
\hline Eastern Environmental Law Center & & 85,000 & regular & 6/11/2015 & 6/23/2015 & 2015 & to support the work of New Jersey's only public interest environmental law firm to advance clean energy and environmental justice in New Jersey & \begin{tabular}{l}
Hilary Semel, Esq., Executive Director, Eastern Environmental Law Center, 744 Broad Street, Newark, NJ 07102 \\
Executive Director Eastern \\
Environmental Law Center 744 Broad Street, Suite 1525 Newark, NJ 07102
\end{tabular} \\
\hline Delaware Riverkeeper & & 25,000 & regular & 6/11/2015 & 6/23/2015 & 2015 & to oppose construction and expansion of pipelines and other shale gas infrastructure in New Jersey and instead advance clean energy technology & Maya van Rossum, Executive Director, Delaware Riverkeeper Network, 925 Canal Street, 7th Floor, Suite 3701, Bristol, PA 19007 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Organization & Also Known As/Fiscal Agent & Amount & Type & Decision Date & Disbursed Date & \begin{tabular}{l}
Year \\
Awarded
\end{tabular} & Blurb & Address \\
\hline Pinelands Presevation Alliance & & 50,000 & regular & 6/11/2015 & 6/23/2015 & 2015 & to advance and enforce policies to protect water and other natural resources of the Pinelands & \begin{tabular}{l}
Carleton \\
Montgomery, \\
Executive Director, \\
Pineland Preservation \\
Alliance, 17 \\
Pemberton Road, \\
Southhampton, NJ \\
08088
\end{tabular} \\
\hline New Jersey Work Environment Council & & 50,000 & regular & 6/11/2015 & 6/23/2015 & 2015 & to protect NJ's environmental and workplace safeguards and increase transparency of chemical storage and crude oil movement & Dan Fatton, Executive Director, New Jersey Work Environment Council, 7 Dunmore Ave, 1st Floor East, Ewing, NJ 08618 \\
\hline Ironbound Community Corporation & & 20,000 & regular & 6/11/2015 & 6/23/2015 & 2015 & to improve air quality and public health in Newark and elsewhere in New Jersey & Joseph DellaFave, Executive Director, Ironbound Community Corporation, 317 Elm Street, Newark, NJ 07105 \\
\hline New York/New Jersey Baykeper & & 50,000 & regular & 6/11/2015 & 6/23/2015 & 2015 & to improve the water quality of the Hudson-Raritan Estuary & \begin{tabular}{l}
Ms. Deborah A. Mans Executive Director and Baykeeper \\
New York/New Jersey Baykeeper 52 West Front Street Keyport, NJ 07735
\end{tabular} \\
\hline Association of New Jersey Environmental Commissions & & \[
50,000
\] & regular & 6/11/2015 & 6/23/2015 & 2015 & to protect water quality, combat climate change, and preserve open space through education and mobilization of environmental commissions in NJ & Jennfier Coffey, Executive Director, AJNEC, PO Box 157, Mendham, NJ 07945 \\
\hline New Jersey Highlands Coalition & & 50,000 & regular & 6/11/2015 & 6/23/2015 & 2015 & to promote enhancement and enforcement of policies to protect water and other resources of the Highlands & Julia Somers, New Jersey Highlands Coalition, 508 Main Street, Booton, NJ 07005 \\
\hline Drug Policy Alliance & & 50,000 & regular & 6/11/2015 & 6/23/2015 & 2015 & to improve the fairness of criminal justice policies and reduce the number of people in New Jersey incarcerated for drug law violations & \begin{tabular}{l}
Roseanne Scotti, State \\
Director, 16 West \\
Front Street, Suite \\
101A, Trenton, NJ \\
08608 \\
State Director \\
New Jersey Drug \\
Policy Alliance \\
16 West Front Street, \\
Suite 101A \\
Trenton, NJ 08608
\end{tabular} \\
\hline New Jersey Institute for Social Justice & & 40,000 & regular & 6/11/2015 & 6/23/2015 & 2015 & to advance racial and economic equality in \(\mathrm{NJ}^{\prime}\) s urban communities & Ryan Haygood, President \& CEO, New Jersey Institute for Social Justice, 60 Park Place, Suite 511, Newark, NJ 07102 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Organization & Also Known As/Fiscal Agent & Amount & Type & Decision Date & Disbursed Date & Year Awarded & Blurb & Address \\
\hline New Jersey Citizen Action Education Fund & & 85,000 & regular & 6/11/2015 & 6/23/2015 & 2015 & to foster a fair economy and access to health care for low-income families, seniors, people of color, immigrants, women, and workers & \begin{tabular}{l}
Phyllis Salowe-Kaye, \\
Executive Director, \\
New Jersey Citizen \\
Action Education \\
Fund, 744 Broad \\
Street, Sulte 2080, \\
Newark, NJ 07102 \\
Executive Director \\
New Jersey Citizen \\
Action Education Fund \\
744 Broad Street, \\
Suite 2080 \\
Newark, NJ 07102
\end{tabular} \\
\hline Green Faith & & 25,000 & reg & 6/11/2015 & 6/23/2015 & 2015 & to build strong support from faith communities for state policies that create green jobs and reduce pollution and climate impacts & Fletcher Harper, Executive Director, Green Faith, 101 South 3rd Ave, Highland Park, NJ 08904 \\
\hline \begin{tabular}{l}
Clean Water/ New Jersey \\
Environmental Justice Alliance
\end{tabular} & & 25,000 & challenge & 6/11/2015 & 11/23/2015 & 2015 & & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & \multirow{3}{*}{100,000} & \multirow{3}{*}{regular} & \multirow{3}{*}{9/24/2015} & \multirow{3}{*}{9/30/2015} & \multirow{3}{*}{2015} & \multicolumn{2}{|l|}{to preserve and further enhance New} \\
\hline & & & & & & Jersey's strong public education system by advocating for fair school funding and advancing equity through Initiatives such as preschool expansion, adequate facilities, and attention to reducing segregation & \begin{tabular}{l}
David Sciarra, Esq. \\
Executive Director \\
Education Law Center \\
60 Park Place, Suite \\
300 \\
Newark, NJ 07102
\end{tabular} \\
\hline & & & & & & to support engaged parents and community members advocating for high-quality public education for all children in New Jersey & Julia Sass Rubin, Board Chair, Save Our Schools Community Organizing, 360 \\
\hline Save Our Schools NJ Community Organizing & 50,000 & regular & 9/24/2015 & 9/30/2015 & 2015 & & Jefferson Road, Princeton, NJ 08540 \\
\hline & & & & & & & Udi Ofer Executive Director \\
\hline American Civil Liberties Union of New Jersey & 85,000 & regular & 9/24/2015 & 9/30/2015 & 2015 & to further racial justice with a focus on transformative reform of both police practices and the overall criminal justice system including efforts to reduce incarceration & American Civil Liberties Union of New Jersey P.O. Box 32159 Newark, NJ 07102 \\
\hline \multirow{3}{*}{John J. Heldrich Center for Workforce Development} & & & & & & & Dr. Carl Van Horn, Director, John J. Heldrich Center for Workforce \\
\hline & 100,000 & regular & 9/24/2015 & 9/30/2015 & 2015 & to develop and demonstrate effective and efficient strategies for reducing long-term unemployment in New Jersey and to inform public policy & \begin{tabular}{l}
Development, 30 \\
Livingston Ave, Room 305, New Brunswick, NJ 08901
\end{tabular} \\
\hline & & & & & & to support policy changes that will prevent exposure to and reduce the impact of lead poisoning of children in & Marty Johnson, President, 10 Wood ST, Trenton, NJ 08618 \\
\hline Isles, Inc. & 25,000 & regular & 9/24/2015 & 9/30/2015 & 2015 & New Jersey & \\
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\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Organization & Also Known As/Fiscal Agent & Amount & Type & Decision Date & \begin{tabular}{l}
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Date
\end{tabular} & \begin{tabular}{l}
Year \\
Awarded
\end{tabular} & Blurb & Address \\
\hline Housing and Community Development Corporation & & 15,000 & regular & 9/24/2015 & 9/30/2015 & 2015 & to support policy changes that will prevent exposure to and reduce the impact of lead poisoning of children in New Jersey & \begin{tabular}{l}
Staci Berger, \\
President \& CEO, \\
Housing \& Community \\
Development \\
Network of New \\
Jersey, 145 West \\
Hanover Street, \\
Trenton, NJ 08608
\end{tabular} \\
\hline & New York Public & & & & & &  & Amy Fitzpatrick, Director of Institutional Giving, New York Public Radio, 160 Varick \\
\hline New Jersey Public Radio & Radio & 65,000 & regular & 12/10/2015 & 12/21/2015 & 2015 & to educate the public about critical pub & treet, NY 10013 \\
\hline Rutgers University - Due Process & & 25,000 & regular & 12/10/2015 & 12/21/2015 & 2015 & to enhance awareness and spur debate about timely legal and policy issues & Ms. Sandra King, Due Process, Rutgers School of Law, 123 Washington Street, Suite 516, Newark, NJ 07102 \\
\hline New Jersey Policy Perspective & & 125,000 & regular & 12/10/2015 & 12/21/2015 & 2015 & to promote investment and opportunity in New Jersey through analysis and advocacy on transportation funding, corporate tax subsidies, economic security, and immigration & Gordon MacInnes, President, New Jersey Policy Perspective, 137 West Hanover Street, Trenton, NJ 08618 \\
\hline Anti-Poverty Network & & 75,000 & regular & 12/10/2015 & 12/21/2015 & 2015 & to support efforts to prevent, reduce, and eventually eliminate poverty among New Jersey residents. & Serena Rice, Executive Director, Anti-Poverty Network, 383 West State Street, Trenton, NJ 08618 \\
\hline Legal Services of New Jesey & & 100,000 & regular & 12/10/2015 & 12/21/2015 & 2015 & to enhance awareness among the public and decision-makers about the scope of poverty and to make the case for increased public sector support of the social safety net & Melville D. Miller, President and General Counsel, Legal Services of New Jersey, 100 Metroplex Drive at Plainfield Ave, Suite 402, Edison, NJ 08818 \\
\hline Center for Non-Profits & & 25,000 & regular & 12/10/2015 & 12/21/2015 & 2015 & to foster policies that broaden the impact and improve the effectiveness of the non-profit sector in New Jersey and to advance diversity within the sector & Linda Czipo, Executive Director, Center for Non-Profits, 3575 Quakerbridge Road, Suite 102, Mercerville, NJ 08619 \\
\hline Hyanith Aids Foundation & & 25,000 & regular & 12/10/2015 & 12/21/2015 & 2015 & to ensure that those living with HIV/AIDS in NJ have access to necessary services and to eradicate HIV/AIDS in NJ & Kathy Ahern-O'Brien, Executive Director, Hyacinth AIDS Foundation, 317 George Street, Suite 203, New Brunswick, NJ 08901 \\
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\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Organization & Also Known As/Fiscal Agent & Amount & Type & Decision Date & Disbursed Date & Year Awarded & Blurb & Address \\
\hline Wind of the Spirit & & 1,000 & president & 12/1/2015 & 3/6/2015 & & to support a convening in Trenton on November 16, 2015 covering immigrant rights & Diana Mejia, Executive Directior, Wind of the Spirit, 120 Speedwell Ave, Morristown, NJ 07960 \\
\hline New Jersey For Transit & New Jersey Policy Perspective & 15,000 & president & 12/23/2015 & 12/23/2015 & & to advocate for increased public investment in affordable, efficient, and high-quality mass transit in New Jersey and to contribute to the debate about replenishing NJ's Transportation Trust Fund. & Gordon MacInnes, President, New Jersey Policy Perspective, 137 West Hanover Street, Trenton, NJ 08618 \\
\hline
\end{tabular}

Fund for New Jersey
F/Y/E 12/31/2015
Form 990 PF
EIN \# 22-1895028
\begin{tabular}{|c|c|}
\hline Form and content of applications & \begin{tabular}{l}
Organizations that are not currently receiving funding must submit a letter of inquiry via email. If an organization will be invited to submit a full application, notification will be given within 4 weeks. Letters of inquiry must be emailed to programofficer@fundfornj.org and include the following: \\
- Contact information for the organization including the executive director and person responsible for the letter of inquiry \\
- Amount and type (operating or program support) of funding requested \\
- Problem or need to be addressed (maximum 100 words) \\
- Summary of request, including interventions and anticipated outcomes (maximum 250 words) \\
- Organization budget and actuals for the current fiscal year \\
- Program budget (if applicable) \\
Organizations currently receiving funding should contact their program officer for instructions on reapplying.
\end{tabular} \\
\hline Submission deadlines & Applications from invited and renewing organizations are due the first Friday in March, June, September and December. \\
\hline Restriction and Limitations on Awards & The Fund for New Jersey makes grants only to organizations active in New Jersey that have designated tax-exempt status under Section 501 (c) (3) of the Internal Revenue Code. The Fund does not support the activities of individuals or underwrite capital projects. The Fund rarely provides grants for local activities or direct services unless these projects are designed to support systemic change. \\
\hline
\end{tabular}

\section*{usbank.}

ACCOUNT NUMBER: 001050985411
THE FUND FOR NEW JERSEY
This statement is for the period from December 1, 2015 to Decernber 31, 2015


\section*{USbank.}
AM \(-365-00913-0 \quad\) Page 3 of 10
00046
ACCOUNT NUMBER: 001050985411
THE FUND FORNEW JERSEY
This statement is for the period from
December 1, 2015 to December 31,2015
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Shares/ Par & Security Description & CUSIP & Market Valuef Price & Cost Basis & Yield At Market & Est Annual lnc \\
\hline \multicolumn{7}{|l|}{Stocks} \\
\hline \[
126.000
\] & Priceline Com Inc PCLN & 741503403 & \[
\begin{array}{r}
160,643.70 \\
1,274.950
\end{array}
\] & 141,327.22 & 0.00 & 0.00 \\
\hline 3,254,000 & Rellance Steel Aluminum RS & 759509102 & \[
\begin{array}{r}
188,439.14 \\
57.910
\end{array}
\] & 235,871.87 & 2.76 & \(5,206.40\) \\
\hline 2,475,000 & Schlumberger Ltd SLB & 806857108 & \[
\begin{array}{r}
172,631.25 \\
69.750
\end{array}
\] & 206,985.75 & 2.87 & 4,950.00 \\
\hline 1,784.000 & Jm Smucker CO The SJM & 832696405 & \[
\begin{array}{r}
220,038.56 \\
123.340
\end{array}
\] & 185,900.53 & 2.17 & 4,781.12 \\
\hline 7,187.000 & Sysco Corp SYY & 871829107 & \[
\begin{array}{r}
294,667.00 \\
41.000
\end{array}
\] & 244,005,16 & 3.02 & 8;911.88 \\
\hline 5,671.000 & Twenty First Century Fox inc FOXA & 90130A101 & \[
\begin{array}{r}
154,024.36 \\
27.160
\end{array}
\] & 187,156.12 & 1.10 & 1,701.30 \\
\hline 5,701.000 & II-VI Inc INI & 902104108 & \[
\begin{array}{r}
105,810.56 \\
18.560
\end{array}
\] & 91,034.20 & 0.00 & 0.00 \\
\hline 1,885.000 & Union Pacific Corp UNP & 907818108 & \[
\begin{array}{r}
147.407 .00 \\
78.200
\end{array}
\] & 155,836.31 & 2.81 & 4,147.00 \\
\hline 2;502.000 & Vista Outdoor Ine WI VSTO & 928377100 & \[
\begin{array}{r}
111,364.02 \\
44.510
\end{array}
\] & 68,775.97 & 0.00 & 0.00 \\
\hline 3,143.000 & Wesco IntI Inc WCC & 95082P105 & \[
\begin{array}{r}
137,286.24 \\
43.680
\end{array}
\] & 240,458.64 & 0.00 & 0.00 \\
\hline 3,389:000 & World Fuel Svas Corp INT & 981475106 & \[
\begin{array}{r}
130,340.94 \\
38.460 \\
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\] & 137,855.82 & 0.62 & 813.36 \\
\hline & Total Stocks & & \$8,981,593.46 & 57,816,906.37 & & \$157.577.03 \\
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\hline & Cost & FMV \\
\hline PIMCO Investment Grade Corp Bond Inst & 6,279,813 & 5,747,557 \\
\hline LSV Value Equity Fund & 6,130,989 & 9,388,523 \\
\hline Vanguard - FTSE All World ex-US Adm & 2,474,906 & 2,463,585 \\
\hline Vanguard - 500 Index Fund Adm & 7,117,321 & 11,521,676 \\
\hline Total Mutual Funds - at FMV & 22,003,029 & 29,121,341 \\
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